

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **MAGDA HATKA** and **RITA MERGER** who after being duly sworn, deposes and says that **NOTICE OF ANNUAL AND BUDGET MEETING** of **PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, DECEMBER 11, 2025** at **6:00 PM** at **PALMS OF BEACH PARK OFFICE** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.

BY: *Magda Hatka*
MAGDA HATKA, Community Manager

BY: *Rita Merger*
RITA MERGER, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 25th day of November, 2025,

by **MAGDA HATKA**, as Community Manager, and **RITA MERGER**, as Administrative Assistant,
of **PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit
corporation.

Personally Known or
Produced Identification

Type of Identification _____



NOTARY PUBLIC – STATE OF FLORIDA

Sign *Julie Lovetere*
Print Julie Lovetere